



17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

**AGENDA  
YOUTH ADVISORY COMMITTEE**

**5:00 pm**

**MARCH 3, 2003**

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**City Council Chambers**  
17555 Peak Ave.  
Morgan Hill, CA 95037  
(408)779-7271

**Youth Advisory Committee**  
Chair Billy Lewis  
Vice Chair Christopher England  
Committee Member Brittany Bach  
Committee Member Jonathan O'Mahen  
Committee Member Nick Singh  
Committee Member Lauren Vu  
Committee Member Stephanie Chang  
Committee Member Lynne Tainter  
Committee Member Christopher Van Keulen  
Park & Recreation Commissioner Wes Rolley

**Youth Advisory Committee Associate Members:**

Bryson Bailey, Sima Bhalala, Mary Lewis, Devin Mc Cutchen and Joseph Shapero.

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**5:00 P.M.**  
**CALL TO ORDER**  
Staff

**ROLL CALL ATTENDANCE**

Senior Recreation Leader Christ Schoenduve

**DECLARATION OF POSTING OF AGENDA**

**Per Government Code 54954.2**

Senior Recreation Leader Christ Schoenduve

**PLEDGE OF ALLEGIANCE**

**OPPORTUNITY FOR PUBLIC COMMENT**

**NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.**

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Staff Member. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

## VERBAL REPORTS

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| 1. | DAFFODIL BULB PURCHASING FOR FALL 2003 PLANTING.   | Member England   |
| 2. | CORNERSTONE Y.E.S. MEETING REPORT.   | Member Bach      |
| 3. | THE MAYOR'S STATE OF THE CITY REPORT   | Member Singh     |
| 4. | DISCUSS HOW TO IMPROVE TEEN ACTIVITIES AT THE LIBRARY & WHAT THE LIBRARY CAN DO FOR YOUTH. | Staff Schoenduve |
| 5. | UPDATES ON SHARK VS. ANAHEIM, SATURDAY, MARCH 22, AT 7:30PM.                               | Staff Schoenduve |
| 6. | ADDITIONS OR CORRECTION ON YAC BROCHURE.   | Member Singh     |
| 7. | DISCUSS THE POSSIBILITY TO HAVE AN EVENT AT THE GRANADA THEATER.                           | Member England   |

## CONSENT CALENDAR

1. APPROVAL OF MINUTES OF FEBRUARY 3 , 2003

## BUSINESS:

2. ANTI-TOBACCO FESTIVAL PROPOSAL FOR MORGAN HILL.  
**Recommended Action : Discuss** what this event is all about, where and when it will be held, what would the YAC Members be required to do and would YAC like to be a sponsor.
3. LIBRARY COMMISSION MEETINGS, SECOND MONDAY OF EACH MONTH AT 7PM AT CITY CHAMBER.  
**Recommended Action : Appoint** an alternate to attend the Library Commission Meetings to support Member Bach.
4. BAND CONCERT AT THE CCC  
**Recommended Action : Discuss** if YAC would like to co-sponsor, what would be YAC respons, when and where to hold the event. Appoint to a committee to work on this event.
5. MORGAN HILL FOUNDATION  
**Recommended Action : Appoint** one YAC member to represent youth at the Morgan Hill Foundation, Recreation Advisory Councils meetings, dates to be determined.
6. FUNDRAISER MAGIC MIKE'S FUN HOUSE ON MAY 17 AT THE ART A LA CARTE EVENT  
**Recommended Action : Discuss** if YAC members would like to help with this event, duties to be assigned later.
7. CHRISTOPHER VAN KUELEN RESIGNATION  
**Recommended Action : Accept** the resignation of Christopher Van Kuelen.
8. APPOINT A NEW BOARD MEMBER TO FILL THE VACANCY LEFT BY CHRISTOPHER VAN KUELEN'S RESIGNATION.  
**Recommended Action : Appoint** a new board member from the active associate members to fill the

vacancy left by Christopher Van Kuelen. Term of board member through June 30, 2003.

**9. ASSOCIATE MEMBERSHIP STATUS**

**Recommended Action : Discuss** the lack of attendance to meetings by Associate Members Bailey & Lewis required by commission by-laws. If a member misses 6 consecutive months without notifying chair, membership is in jeopardy.

**ANNOUNCEMENTS**

Art a la Carte Committee Meetings.

**REQUESTS FOR FUTURE ITEMS**

**ADJOURNMENT** to the sub-committee work meeting. The next regular scheduled meeting is April 7, 2003 at 5:00 PM, City Council Chambers.

**DISCUSSION ITEMS**

**OPEN PUBLIC COMMENT PERIOD (3 MINUTES)**

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**SPEAKER CARDS**

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

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**NOTICE AMERICANS WITH DISABILITY ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues risen by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.